



2022 Membership Application Form

Henderson Lake Golf Club
2727 South Parkside Drive, Lethbridge, AB T1K 0C6



PERSONAL INFORMATION:

MEMBER ACCOUNT # (_____)

Surname: _____

First Name: _____

Spouse: _____

First Name: _____

Address: _____

Postal Code: _____

Telephone: _____

Cell Phone: _____

Birthdate: _____

E-mail: _____

- | | | |
|---|-----------------|-------|
| 1. Adult (7 Day) | \$ 1,785.00 | _____ |
| 2. Spouse (7 Day) | \$ 1,450.00 | _____ |
| 3. Adult (5 Day) | \$ 1,685.00 | _____ |
| 4. Spouse (5 Day) | \$ 1,350.00 | _____ |
| 5. Super Senior* Age 75+ (4 Day – Monday thru Thursday only) | \$ 1,225.00 | _____ |
| 6. Young Adult (19 – 25) | \$ 750.00 | _____ |
| 7. Intermediate (26 – 35) | \$ 950.00 | _____ |
| 8. Intermediate Couple (26 – 35) | \$ 1,600.00 | _____ |
| 9. Junior | | |
| A. Member - Junior | \$ 200.00 | _____ |
| B. Non- Member - Junior | \$ 399.99 | _____ |
| 10. NEW MEMBER (first time only, restrictions apply) | \$ 1,175.00 | _____ |
| 11. CORPORATE (Options vary - Please see Head Professional) | | _____ |
| 12. FAMILY (Please see Head Professional) | | _____ |
| 13. Seasonal Short Range | \$ 125.00 | _____ |
| 14. Locker Rental | | |
| A. Small | \$ 50.00 | _____ |
| B. Large | \$ 70.00 | _____ |
| 15. Yearly Cart Storage | | |
| A. Electric | \$ 375.00 | _____ |
| B. Gas | \$ 325.00 | _____ |
| 16. Yearly Cart Trail Fee | \$ 350.00 | _____ |
| 17. YEARLY CLUB GOLF CART LEASE | | |
| A. Shared Cart Single Seat Lease: | \$ 700.00 | _____ |
| B. Single rider cart: | \$ 1,000.00 | _____ |
| 18. Seasonal Club Storage: | \$ 150.00 | _____ |
| A. With own pull cart storage | \$ 180.00 | _____ |
| B. With pull cart rental | \$ 200.00 | _____ |
| 19. Yearly Club Storage (in addition to seasonal fee) | \$ 50.00 | _____ |
| 20. Yearly Pull Cart Rental only | \$ 150.00 | _____ |
| 21. Club Improvement Plan | \$ 125.00 | _____ |
| (Mandatory for all Adult, Super Senior, Spouse and Corporate Memberships) | | |
| 22. Golf Canada Membership | Included | |
| 23. Subtotal of Applicable Fees | | _____ |
| 24. G.S.T Registration No. R 122544851 | 5% | _____ |
| 25. Total of Applicable Fees | | _____ |

OFFICE USE ONLY:

CHEQUE () CASH () VISA () MC () DEBIT ()

RECEIPT #: _____ BY: _____ DATE: _____



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PLEASE READ THE FOLLOWING CAREFULLY

I do not wish to have my name, address, photo or phone number in club related activities such as club roster, trophies, plaques or media articles.

Unless otherwise indicated, the club will assume the permission to use your information.

Information maintained by the club is used for billing and promotional purposes and to help members contact members from time to time regarding club activities which may be of interest.

IN THE CASE OF AN EMERGENCY, WHOM MAY WE CONTACT?

Name: _____ **Phone #:** _____

If you are a junior member or are the parent/guardian of a junior member, please indicate if you'd like to be registered in our weekly junior lessons (free of charge for all junior members).

<i>Junior:</i> _____	<i>Age:</i> _____	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
<i>Junior:</i> _____	<i>Age:</i> _____	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
<i>Junior:</i> _____	<i>Age:</i> _____	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
<i>Junior:</i> _____	<i>Age:</i> _____	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No

Please return this application, signed and fully completed with your remittance and type of membership category and additional names where required with ages and birthdates. All fees, storage charges etc. must be paid in full by April 1, or arrangements made at the club office.

Minimum Monthly Clubhouse Charge is \$40.00 per month for the period of April 1st to September 30th, 2022.

ALL OVERDUE ACCOUNTS (30 DAYS OR MORE) WILL BE SUBJECT TO A FINANCE CHARGE OF 2.00% PER MONTH.

By signing this application form and submitting payment for fees. I hereby agree to abide by all Rules and Regulations of the Henderson Lake Golf Club including those posted, printed or published in Board Policies.

Signed: _____
Date: _____