



2021 Membership Application Form

Henderson Lake Golf Club

2727 South Parkside Drive, Lethbridge, AB T1K 0C6



PERSONAL INFORMATION:

MEMBER ACCOUNT # (_____)

Surname: _____

First Name: _____

Spouse: _____

First Name: _____

Address: _____

Postal Code: _____

Telephone: _____

Cell Phone: _____

Birthdate: _____

E-mail: _____

- | | | |
|--|-------------|-------|
| 1. Adult (7 Day) | \$ 1,785.00 | _____ |
| 2. Spouse (7 Day) | \$ 1,450.00 | _____ |
| 3. Adult (5 Day) | \$ 1,685.00 | _____ |
| 4. Spouse (5 Day) | \$ 1,350.00 | _____ |
| 5. Super Senior* Age 75+ (4 Day – Monday thru Thursday only) | \$ 1,225.00 | _____ |
| 6. Intermediate (19 – 29) | \$ 925.00 | _____ |
| 7. Intermediate Couple (19 – 2) | \$ 1,600.00 | _____ |
| 8. Junior | | |
| A. Member - Junior | \$ 200.00 | _____ |
| B. Non- Member - Junior | \$ 399.99 | _____ |
| 9. NEW MEMBER (first time only, restrictions apply) | \$ 1,125.00 | _____ |
| 10. CORPORATE (Options vary - Please see Head Professional) | | _____ |
| 11. FAMILY (2 Adults & up to 2 Juniors – incl. CIP & Assessment) | \$ 3,585.00 | _____ |
| 12. Seasonal Driving Range | \$ 125.00 | _____ |
| 13. Locker Rental | | |
| A. Small | \$ 50.00 | _____ |
| B. Large | \$ 70.00 | _____ |
| 14. Yearly Cart Storage | | |
| A. Electric | \$ 375.00 | _____ |
| B. Gas | \$ 325.00 | _____ |
| 15. Yearly Cart Trail Fee | \$ 350.00 | _____ |
| 16. YEARLY CLUB GOLF CART LEASE | | |
| A. Shared Cart Single Seat Lease: | \$ 700.00 | _____ |
| B. Single rider cart: | \$ 1,000.00 | _____ |
| 17. Yearly Club Storage: | \$ 150.00 | _____ |
| A. With own pull cart storage | \$ 180.00 | _____ |
| B. With pull cart rental | \$ 200.00 | _____ |
| 18. Yearly Pull Cart Rental only | \$ 150.00 | _____ |
| 19. Club Improvement Plan | \$ 125.00 | _____ |
| <small>(Mandatory for all Adult, Super Senior, Spouse and Corporate Memberships)</small> | | |
| 20. Member Assessment | \$ 50.00 | _____ |
| 21. Optional Golf Canada Membership | \$ 60.00 | _____ |
| 22. Leave of Absence for 2021 Golf Season | \$ 25.00 | _____ |
| 23. Subtotal of Applicable Fees | | _____ |
| 24. G.S.T Registration No. R 122544851 | 5% | _____ |
| 25. Total of Applicable Fees | | _____ |

OFFICE USE ONLY:

CHEQUE () CASH () VISA () MC () DEBIT ()

RECEIPT #: _____ BY: _____ DATE: _____

PLEASE COMPLETE SIGNATURE REQUIRED ON THE SECOND PAGE



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PLEASE READ THE FOLLOWING CAREFULLY

() I do not wish to have my name, address, photo or phone number in club related activities such as club roster, trophies, plaques or media articles.

Unless otherwise indicated, the club will assume the permission to use your information.

Information maintained by the club is used for billing and promotional purposes and to help members contact members from time to time regarding club activities which may be of interest.

IN THE CASE OF AN EMERGENCY, WHOM MAY WE CONTACT?

Name: _____ Phone #: _____

If you are a junior member or are the parent/guardian of a junior member, please indicate if you'd like to be registered in our weekly junior lessons (free of charge for all junior members).

Junior: _____	Age: _____	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
Junior: _____	Age: _____	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
Junior: _____	Age: _____	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
Junior: _____	Age: _____	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No

Please return this application, signed and fully completed with your remittance and type of membership category and additional names where required with ages and birthdates. All fees, storage charges etc. must be paid in full by April 1, or arrangements made at the club office.

Leave of Absence requests must be submitted in writing by April 1. Leave of Absence fee is \$25.00 plus GST. A member on Leave of Absence is allowed to play provided the applicable green fees are paid each time.

Minimum Monthly Clubhouse Charge is \$40.00 per month for the period of April 1st to September 30th, 2021.

ALL OVERDUE ACCOUNTS (30 DAYS OR MORE) WILL BE SUBJECT TO A FINANCE CHARGE OF 2.00% PER MONTH.

By signing this application form and submitting payment for fees. I hereby agree to abide by all Rules and Regulations of the Henderson Lake Golf Club including those posted, printed or published in Board Policies.

Signed: _____
 Date: _____